



Environmental Impact Report/Environmental Impact Statement for
Mitsubishi Cement Corporation South Quarry Project
San Bernardino National Forest, California



NOTICE OF PREPARATION/NOTICE OF INTENT AND PUBLIC SCOPING MEETING ANNOUNCEMENT

The County of San Bernardino will be the to the attention of: Anne Surdzial, ECORP
California Environmental Quality Act Lead Consulting, Inc., 215 N. 5th Street, Redlands, CA
Agency (CEQA) and the U.S. Department of 92374.

Agriculture, Forest Service will be the National The County and USFS will host two scoping
Environmental Policy Act (NEPA) Lead Agency meetings to provide the opportunity for the public
for the preparation of a joint Environmental to learn about the Project and to identify issues
Impact Report/Environmental Impact Statement to be addressed during the EIR/EIS process.

(EIR/EIS) for permitting a Plan of Operations and
Reclamation Plan for the South Quarry. The
South Quarry will total approximately 153.6 acres
consisting of a 128-acre quarry, a 2.7 acre
landscape berm, a 22.2-acre haul road 1.8 miles
in length, and a temporary construction road of
0.7 acres. Rock from the South Quarry will be
blended with rock from Mitsubishi's existing East
and West Pits to feed the company's existing
cement plant. Mitsubishi proposes to mine the
South Quarry for approximately 120 years. No
modification to the existing Cushenbury Cement
Plant is proposed as part of this Project.
Concurrent reclamation will be conducted
throughout the life of the quarry and, at the
conclusion of excavations, 5 years of active
reclamation and revegetation will be
implemented followed by revegetation monitoring
and remediation until revegetation goals are
achieved.

Public Scoping meetings will be held on

Tuesday, March 13, 2012
Lucerne Valley Community Center
33187 Old Woman Springs Road
Lucerne Valley, CA

Tuesday, March 20, 2012
Big Bear Discovery Center
40971 North Shore Drive (Highway 38)
Fawnskin, CA

Representatives from the County, Forest
Service, and Mitsubishi Cement Corporation will
be available at both meetings from **7pm to 9 pm**.

Additional information on the project is available
at [http://data.ecosystem-management.org/
nepaweb/nepa_project_exp.php?project=36511](http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=36511)

The County and Forest Service request
comments on the scope and content of the EIR/
EIS by April 6, 2012. Please send your response

re Help
espond
Spring
250 gift
Guide
include
o Daily
Service
must be

**Pros
Call
6209
or
7733
your
oday!**

